IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

Hill et al

METHOD AND SYSTEM FOR ENDOTRACHEAL/ESOPHAGEAL STIMULATION PRIOR TO AND DURING A MEDICAL

Serial No.: Filed:

10/777,254 02-12-2004

CERTIFICATE OF MAILING UNDER 37 CFR 1.8: I hereby certify that this INFORMATION DISCLOSURE STATEMENT and the paper(s), as described herein, are being deposited in the U.S. Postal Service, as first class mail, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this

2444 day of <u>June</u>, 2004.

Barbara J.

Printed Name

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached:

☑ Information Disclosure Statement Transmittal

PTO FORM 1449

□ Copies cited references (foreign patents only)

Associate Power of Attorney

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FEE CALCULATION

	\$ 00.00 Pursuant to 37 CFR §1.97(b)
	\$ 00.00 Pursuant to 37 CFR §1.97(c) with Certification
	\$ 00.00 Pursuant to 37 CFR §1.97(e) with Certification
	\$240.00 Pursuant to 37 CFR §1.97(c) without Certification
П	\$130.00 Pursuant to 37 CFR \$1.97(d) with Certification

Applicant hereby petitions for a months' extension of time. If an additional extension of time is required, please

consider this petition therefor.

Applicant believes that no extension of time is required. However, if an extension of time is required, please consider this a petition therefor to provide for the possibility that applicant has inadvertently overlooked the need for an extension of time.

Please charge any additional fees or credits to Deposit Account No. 13-2546 which may have been overlooked on this Amendment \boxtimes Transmittal with regard to this filing. A duplicate of this transmittal is enclosed.

 \boxtimes

Jeffrey J. Hohenshell Reg. No. 34,109

Telephone: (763) 391-9661 Customer No.: 27581



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Hill et al)	Art Unit: 3762		
Serial No.:	10/777,254))	Examiner:		
Filed:	02-12-2004)			
For:	METHOD AND SYSTEM FOR ENDOTRACHEAL/ESOPHAGEAL STIMULATION PRIOR TO AND DURING A MEDICAL PROCEDURE				

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 et. seq., the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application.

Consideration of each of the documents listed on the attached Form 1449 is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicant further requests that a copy of the Form 1449, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Respectfully submitted,

Michael R.S. Hill et al By their Representatives,

Jeffrey J. Hohenshell Attorney for Applicants

Registration No. 34,109 Telephone: (763) 391-9661

Customer No.: 27581

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ORMATION 8 2004 STATEMENT

Atty. Docket No.: P-9485.05	Serial No.: 10/777,254

Applicant(s): Hill et al

Filing Date: 02-12-04 Group:

ADEMARK.		U.S. PATEN	T DOCUMENTS			
Examiner Initial	· Document Number	Date	· Name	Class	SubClass	Filing Date If Appropriate
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*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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INFORMATION DISCLOSURE		Atty. Docket	Serial	Serial No.: 10/777,254				
ST	ATE	EMENT	Applicant(s):	Hill et al				
			Filing Date: 0	02-12-04	Grou	p:		
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Examiner Initial		Document Number	Date	Name	Class	SubClass		g Date If ropriate
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	\Box							†
EXAMIN	ER			Date Considered			<u> </u>	
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^{*}Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Based on Form PTO-FB-A820

Patent and Trademark Office, U.S. Department of Commerce